# ETSKA NAV AH WEDNESDAY, JUNE 23, 2010 Volume 104, Issue 12 🔸

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# **Events Committee** Prepares for July Fourth

The Quechan Events Committee has spent the better part of the past month planning this year's Fourth of July festivities, and are right now putting the final touches on preparations for the three day holiday weekend.

They plan to open the Ouechan Tribe's annual Independence Day celebration with a pool party at the Rainbow Pool, which will get underway after work at 5:00 PM on Friday night, July 2nd. There will be hot dogs, snow cones, popcorn and cotton candy, with Capri Sun fruit drinks for everyone. The kids games will begin in the grass area next to the pool about an hour later, featuring all the old favorites like the 3 legged race, cracker and watermelon speed-eating, soda drinking and egg tossing.

The swim party will continue until 8:00 PM, although adults are welcome to "slide on over" to the Evergreen Park by 10 that night for live dancing to either a DJ or a live band.

On Saturday, Quechan Legion Post 802 will conduct a flag raising at 10:00 AM at



Little girls line up for shaved ice treats at last year's Quechan Tribe Fourth of July Celebration. With barbeque, dancing and all kinds of contests, this is an annual event that everyone of all ages can come QUECHAN NEWS Photos by William Isbell out and bring the whole family to enjoy!

the park, kicking off day two. the night the Paradise Casino a community-wide yard sale at bands playing all night.

One new event making it's cutest, ugliest, best trick, best Rez Dog out and win a prize!

Saturday's events will include holds their traditional July ment a Bar-B-Q and tortilla punch" Fireworks Extrava- ternoon! making contests, as well as ganza, firing it all off one night before everyone else in town!

Sunday, July Fourth is scheddebut this year will be the "Rez uled to start at 9:00 AM with a Dog" Pageant, to take place five-mile patriotic run from Joe Saturday as the Bar-B-Q en- Henry Park to the Stomping available (on a first come, first tertainment. Catagories for Grounds, followed by a horsethe Rez Dog Pageant include: shoe tournament at the Community Center. Sunday will costume (but only for the dog!) be filled with events like arm plication or more information, and crowd favorite. Bring your wrestling, tug-of-war, a water- call Events Committee Chairmelon bust and an art display man Phil Emerson at the Rain-

10 AM, as well as a Patriotic bingo games, a shinny tourna- Third "beat everyone to the Dress Contest at 5:00 that af-

> The final evening of the celebration will wind down with traditional singing and dancing in Evergreen Park!

With only 23 booths served basis), the sooner you get your applications in, the better your chances! For an ap-Saturday night will also be and contest. There will also be bow Pool at (760) 572-2825.

## Quechan Community Health Representatives Host a Men's Health Conference at QCR



The honored guest speaker at the Men's Health Awareness Conference was Joseph Geronimo, great grandson of the legendary Apache leader. Photo by William Isbell

One month after their Women's Health Awareness Conference at the Pipa Event Center, the Quechan Community Health Representatives (CHR) repeated their successful educational formula with a similar event for men.

emceed by Brian Golding Sr., who introduced Avis Black, the CHR Maternal and Child Care Aide who provided the opening benediction. President Mike said, "there are foods that are *not* Jackson, Sr. followed with a short welcoming talk on the importance of diet in maintaining good health, along with the need for men to surrender their pride and to go see their doctor as they grow older.

"We used to never have these problems we have now, diabetes, obesity, cancer," he said, "When we were here alone, we were eating right. We ate only grow cakes, donuts and burgers, only corn, squash, beans and mesquite. Now we can go across that bridge and buy anyit, and we're dying. We have to get back to eating what's right, want to end diabetes."

day's keynote speaker, Joseph Geronimo. The great grandson came to speak on the need to retain a healthy balance of traworld.

you eat." He pointed out that when he hunts and kills a healthy deer or elk, the strength of that The Men's Conference was animal gives him strength, and issues that day was Doctor Anallows him to run fast across lives in New Mexico.

> good for us" and eliminate those foods from our diet. He told how in his youth, he ate only what the women in his family prepared for him. "My mother, my sisters, my grandmother and my aunts gathered wild food. The yucca plants and blossoms, and they they dried and put away."

He said all of their food and medicines came from the wild,

what we could grow and kill, and and becuse of that healthy diet symptoms and effects of both inability to urinate. A man may we lived a good, long time, and his mother was still walking colon and prostate cancer. we were healthy. We couldn't from his ranch (at 6500 ft.) up a mountain behind the ranch, topping out at 12,003 feet, "at the age of eighty — no problem."

Joseph Geronimo shared thing we want and we're eating many wonderful stories from his life, always emphasizing the need to remember where you not what's convenient, if we come from, and to retain your native identity and look to the President Jackson's talk serv- wisdom of thousands of years ed as a great introduction to the of living off the land, any time your doctor right away. you have a problem.

Once he had finished (to great of the legendary Apache leader applause), a short men's fashion show kept the audience's attention while lunch was set up. ditional culture in the modern The models (including Quechan Tribe Police Chief Tony Ba-"Your diet is extremely im- dilla!) showed traditional clothportant," he said. "You are what ing and modern business wear as well as a final example of "classy" '70s disco attire!

The main speaker on health tonio Rivera of the Fort Yuma the desert and the hills where he Indian Health Service (IHS) Clinic. A general family practi-"We have to remember:" he tioner, Dr. Rivera attended medical school in Valencia, Spain, and completed his internship in Poncé, Puerto Rico.

In Poncé, he served as the Coordinator of Surgical Clinics, where he reviewed all surgical oncolology reports. Dr. Rivera joined the IHS 18 years ago, first serving at Sisseton, South made stew with that. And some Dakota. He has done everything over the years, from delivering babies to emergency care.

His presentation was on the

Colorectal cancer is the 2nd most common cancer among Hispanic men; and 3rd among American Indian/Alaska Nativemen. Symptoms include pains, aches, or cramps in your stomach that don't go away, as well as unexplained weight loss. Any change in bowel habits (such as constipation or diarrhea) should lead to an appointment to see

Prostate cancer signals its effects through blood in the urine; the need to urinate frequently, especially at night; weak or interrupted urine flow; pain or

also notice constant pain in the lower back, pelvis, or upper thighs. Unfortunately, some of these symptoms accompany a more benign (and common) enlarging prostate, which often occurs as a man ages.

Dr. Rivera says the only way you can be sure what your symptoms indicate is to go see your doctor and have him conduct a thorough examination. A moment's discomfort in the Doctor's office may save you months of lingering pain later on.

If you want to know more, contact the IHS Health Clinic at (760) 572-4100 and make an apburning while urinating; or the pointment with your Doctor.

#### WELCOME HOME FROM IRAQ ONE YEAR COMBAT TOUR DAVID ROBERT SALINAS, SPC, UNITED STATES ARMY



THANK YOU FOR YOUR SERVICE. YOUR FAMILY IS SO PROUD OF YOU AND WE LOVE YOU VERY MUCH!



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### Have a story idea, or an event you want covered?

QUECHAN NEWS is here to cover the special events and everyday lives of Quechan Tribe Members, and the issues that affect you in the world today. This newsletter is here to keep the lines of communication open, to expand opportunities, and uplift the Native Spirit of the Kwat'san Pipá. Your ideas and input are welcome! Just call the QUECHAN NEWS office Monday through Friday at (760) 572-3912,

or email your stories and story ideas to w.isbell@quechantribe.com. I'm looking forward to hearing from you!



# Heritage & Culture

# Kwat 'san Radio To Move Musical Heritage Into The 21st Century



The Kwatsan Radio crew headed to Avi Kwame (Spirit Mountain) to solidify their commitment to the project. From left to right at the top are DJ Mic Titan, William White, Kenrick Escalanti, Dan Golding, DJ Durty Mike, DJ Starr, DJ BGS (and in the front) DJ Divine Wind and Lycia Ortega. The staff members in the small photos are DJ Spizal, Rayna and Armando Madero, and DJ Chase. Photos provided by Kwatsan Radio

The staff at Kwatsan Radio hope to plant a seed that will start a movement among the Kwatsan People by pushing traditional music and culture through modern media. When they go on the air on June 30th, here is what you can expect:

DJ K-ROCK: Kenrick J. Escalanti spins a variety of reggae music on Kwatsan Radio's REBEL MUSIC show. He is also the President of Kwatsan Radio and the station's Native Digital Artist. As an American Indian Organization Ambassador, Kenrick travels around the world learning about other aboriginal cultures to bring that knowledge back to the Quechan Reservation and assist in the growth and development of our nation.

DJ STARR: Janyse Starr will host ROCKIN' THE REZ, a compilation of modern music create a venue for the meaningappealing to the young community. Janyse is currently working on her first degree in Computer Graphics and she hopes to one day have her own line of clothing. She grew up on the *Kwat'san* Rez views, native music from many and has been bird dancing ever different tribes, cultural awaresince she could walk. Janyse is ness, and preservation. Dan is the Youth Community Relations also Kwatsan Radio's Director Manager for Kwatsan Radio, as of Visual Media and Cultural her interest in traditional cultures Preservation. motivates her to become a leader for the youth community.

brings you classic rock at ten his show, THE CRATES. His o'clock! His mission with Kwat- love of music brought him to san Radio is to influence culture the Kwatsan Radio project, hop-

is keeping the classics as well the Quechan culture through his ial tribal graduates. as the culture on DJ DURTY CLASSIC ROCK & NATIVE COMEDY SHOW.

the mastermind behind "MOD-ERN MISCHIEF", a show that brings Kwatsan Radio's listeners the latest in modern indie rock music. DJ BGS scours the web for new releases and recent music from up and coming bands and brings it to you with few interruptions. Give it a listen.

DJBGS is also producing some content that focuses on Quechan culture. Through interviews of elders and youth, DJ BGS will deliver a thought-provoking show, one that seeks to inspire native youth and young adults to produce their own responses to the issues raised during this show. With yourssistance, we'll ful exchange of ideas!

DJ DAN: Dan Golding brings Quechan culture through modern technology with KA'AAV'K. The show will include inter-

DJ SPIZAL: Alfred Hernandez mixes hits from the 70's DJ DURTY: Michael Salinas and 80's to bring listeners to

choice of music.

M/C TITAN and DIVINE WIND: Quechan emcees Charles DJ BGS: Brian Golding Sr. is Escalanti and Ramiro Marquez Jr. join together as Divine Titan to bring underground and 80's hip hop music to Kwatsan Radio on the DIVINE-TITAN HOUR. Both artists have invested numerous hours honing their skills and developing their craft in an effort to share with the world and Indian Country, a very real characterization of the trials of

> M/C Titan is co-owner of a production and music company, Cerebral Arts Entertainment, with which both he and Divine Wind are associated artists.

DJ CHASE: Chase Choate contributes to Kwatsan Radio through his SKA/PUNK HOUR and also as the organization's Advocate for Natural Resources. Chase will share his knowledge of the environment and its importance to our people.

The behind the scenes team includes William White. He has 8 years experience in business startup creation and executive board level management.

An Arizona State University and SkySong Entrepreneur/ Business Consultant, William brings experience in Sales, Marketing & Branding strategies to Kwatsan Radio.

William is also a standing Board Member of the Ah Mut as well as bringing your favorite ing to entice listeners to visit Pipa Foundation, and a motivaclassic rock music. Durty Mike the site and learn more about tional speaker for entrepreneur-

Lycia Ortega is an enrolled Quechan Tribal Member and descendant of the Frog Clan. Lycia has traveled cross country seeking education in the Film and Video Production and Business fields, and shares her knowledge to assist in the business development and marketing for Kwatsan Radio.

Her interest in the Kwat'san people and culture motivates her to find innovative ways to create interest in her people through modern technology. She's also teamed up with Rayna Madero to promote the Health & Wellness section of kwatsanradio.org.

Rayna Madero is an enrolled Ouechan Tribal Member who serves Kwatsan Radio as a Health and Wellness advocate.

Rayna will utilize her degree in Massage Therapy to incorporate segments that enable anyone to lead a healthier lifestyle. Rayna also believes mental health is important and along with her personal endeavor, nativecry. org, she allows natives an outlet to share community and personal issues in forums, only on kwatsanradio.org.

And finally, there is Armando Madero. The webmaster for Kwatsan Radio, he brings years of experience as a systems administrator and IGT systems engineer to the organization. Armando is also the webmaster (and co-founder) of nativecry. org, nativehealingmassage.com and senacon.com.

## Tribe Member Brings Los Angeles Native Youth to Fort Yuma

Yuma area, to learn what life is the San Fernando Valley. like where natives make up the majority of the population.

dents in the group have lived in Los Angeles their whole lives, and most of them are members of the third or fourth generation of their families to have lived only in the city. Before they came to Fort Yuma, they had never experienced life on the relocations period. a reservation, and had no way of understanding what it is like over Indian Days and during to be surrounded by their own holidays," he says, "and though people on a daily basis.

Donald Salcedo, a Quechan where my family lives." Tribe member who also grew up in L.A. brought them here as part of the Los Angeles American Indian Youth Leadership Journey. Mr. Salcedo works for United American Indian

A group of ten "urban Indi- Involvement of Los Angeles, ans" and their six adult chaper- and his agency has representaones visited the Quechan Nation tives at various Indian Centers as part of a five-day visit to the throughout Orange County and

A third generation "urban Indian" himself, he brought the All of the high school stu-student here to share his sense of "coming home" each time he visits the reservation. His grandfather worked at the Yuma Test Station (now YPG) after the war, and once he married Donald's grandmother, they moved to Los Angeles during

> "I still come back to visit I live in L.A. myself, this is

He continues: "All of the students in the group were identified as leaders by the Tribal agencies and youth groups they serve. Earlier this year, they were all nominated for the Youth Lead-



The students pause beneath the Quechan Veterans Memorial to pose with their chaperones and Quechan President Mike Jackson, Sr. and Tribal Council Member Cryselle Uribe. QUECHAN NEWS Photo by William Isbell

ership Journey, and were subsequently chosen to represent their specific groups on this trip."

Four of the students are with the Fernandino/Tatabian Band of Mission Indians, which is of California. One young lady is of Kickapoo/Navajo extraction, one young man is from the Standing Rock Sioux Band, others are Navajo or Paiute.

Their Journey to Yuma had recognized only by the state them here for five days, three as

guests of the Quechan Nation, and the final two days visiting with the Cocopah Tribe across the river.

Each day was dedicated to learning about a special value; Day One was all about "Respect". They learned that lesson almost as soon as they arrived at the Quechan Casino Resort, where they stayed during their time with the Quechan.

Miss Quechan and the Ah Keel Dance Group gathered in the lobby with other members of the Tribe to give them a traditional welcome with song and dance. "It was incredible to see the sincere interest and enthusiasm of the group," says Events Committee Council Liaison Cryselle Uribe.

"The youth and adult chaperones joined hands for a traditional round dance led by Miss Quechan, Sasha Nerva."

Continued on Page 5



## Quechan Tribally Designated Housing Announces Weatherization Assistance Program

ed Housing Entity (QTDHE) ergy bills by improving their is pleased to announce the homes' energy efficiency. This in attics and walls launching of its Weatherization Assistance Program (WAP).

ship with the Inter Tribal Council of Arizona, Inc. (ITCA, Inc.) that will provide weatherization services to eligible Tribal meowner. members within the Ft. Yuma Indian Reservation.

Funding for QTDHE-WAP is provided by the Department of Energy (DOE) through funds made available to the Inter Tribal Council for weatherization programs.

This program assists households in reducing the amount

Quechan Tribally Designat- of money they spend on en- include: objective is achieved through completing energy use audits energy waste and implementing improvements to reduce energy use at no cost to the ho-

Weatherization services included in the program are:

- which will guide/confirm energy efficiency needs
- Utilizing the most cost-effective weatherization services to improve the home's energy efficiency

Weatherization services may ergy bills.

- ► Installation of insulation
- ► Sealing ductwork
- ► Tuning/repairing/replac-QTDHE-WAP is a partner- of homes to identify areas of ing unsafe heating and cooling systems
  - ► Performing health/safety audits on households and educating residents on the find-

Funding for the program is · Energy audits of homes available immediately for eligible applicants. Applications are ranked by a point value system with priority given to elderly, disabled, low and very low income families and families with excessively high en-

#### Eligibility for Weatherization (Income only):

Household Size	H.H Monthly Income	H.H Yearly Income
1	1,805	21,660
2	2,428	29,140
3	3,052	36,620
4	3,675	44,100
5	4,298	51,580
6	4,922	59,060

\*For each additional person add \$623 per month or \$7480 yearly income.

The WAP program is avail- at the QTDHE office located at able to Tribal members who are considered low-income interested in receiving weatherization services must complete a QTDHE Weatherization Assistance Program Client Application.

1860 W. Sapphire Lane.

· Completed and signed households per Federal Pov- applications with copies of erty Guidelines. Households your Tribal enrollment card and income verification documentation must be delivered to the QTDHE office to be reviewed for initial funding eligibility; incomplete applica-• Applications are available—tions will not be considered.

### Los Angeles Native Youth in Yuma

Continued from Page 4

Nerva and the Ah Keel dance Council to learn about "Sovergroup with a large basket of eignty and Leadership". Presigratitude, filled with items put together by the student participants. The evening was exciting around you, and have need of and pleasant as all shook hands and broke off to take photos with one another. They then traveled to the home of Anna Hemmer in Yuma, for dinner with her and her family.

At the end of the dance, the visit the Tribal Council Chamgroup presented Miss Sasha bers, to visit with the Tribal to "Traditions". The Quechan dent Jackson explained that as long as you depend on others and examples with them. their resources and assistance, included lessons on spiritual and you are not truly sovereign values and the mental integrain every sense, so you must be sure you will win if you insist on pressing an issue pertaining balance all they have learned The second day saw them loose, you will loose not only living back in the city.

for your own Tribe, but for all of Indian Country

Their third day, with the Quechan Tribal Elders at the Senior Center, was dedicated elders were happy to explain and instruct them on that subject, and to share many stories

The Cocopah experience tion of all they had learned. They were to learn how to to sovereignty in court. If you here, with the life they will be

# Utilities to Initiate Flushing of Water Lines

flushing the water systems here water demand is low. on the reservation over the next two months. The result of these activities should be a noticeable improvement in water quality, color, and odor.

will depend on Utilities workload and customer locations.

The first step in the process will have the Utilities Department treating each well with chlorine. After allowing them to sit for an hour or so, the workers will then will flush the treatment and any accumulated sludge from the system.

the Quechan Utilities Department, says this part of the treatment should not be noticeable the shower. to customers.

the wells and the water tower will be flushed by alternately opening valves or multiple hydrants at either end with the intent to stir up any sediment and flush it out of the system.

This portion of the reservation-wide flushing process is before we flush the incoming tween 8 a.m. and 5 p.m."

Mr. Stewart says customers tance upon request." may notice a decrease in water pressure during this process and a short period of brown water from cold water faucets The timing of these flushings if brown water is sucked into the secondary lines during this 8:30 a.m. and 3:00 p.m. Again, able to get clear water from the Let it run until it clears up. line if they just let their faucets run for a few minutes.

> Mr Stewart says "The brown sediment is harmless although unpleasant to see. Just let the water run until this clears up."

He also says you might notice water heaters. James Stewart, Director of the brown or smelly water may be limited to only the hot water, tance, the Utilities Department and it is more easily noticed in will provide a contact where

Next, the main lines between cold water is suitably clear and odorless," he says. "If this is the case, the brown water and odor your water heater."

Quechan Utilities will be to be completed at night while lines, Housing or Utilities can provide instructions and assis-

> After the main lines are flushed, secondary lines will then be flushed.

This will involve one neighborhood line at a time between operation. Customers should be brown water may be noticed.

> Once all water system lines are flushed, another article will appear in the Quechan News explaining that the main line flushing process has been completed and how to flush your

For those who need assiscustomers can request assis-"Please check to see if the tance for any part of the process that is beyond their capability.

Finally, Mr. Stewart says "If anyone has a question about is most likely due to deposits in the entire process as it occurs, or if you have a complaint as a "Clearing that out will re- result of the process, feel free quire flushing of your hot water to call the Utilities Office at heater. If you prefer to try this (760) 572-0667 weekdays be-

#### **ANNOUNCEMENT OF EMPLOYMENT OPPORTUNITIES**

#### Security Guard - \$8.00 per hour

High school Diploma/GED. Minimum of 2 years work experience preferred and 1 year of security experience Highly Desired but not required (will provide training). Driver's license is HIGHLY preferred. No Felony/Misdemeanor convictions within the past three (3) years, and no pending criminal complaints. Closes July 9, 2010

#### **Open to enrolled Quechan Tribal Members only**

For more information, or to apply for the above position, Visit the Tribal Human Resources Office.

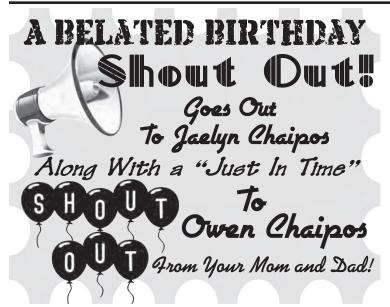




### WINNER TAKES ALL OF \$1000 PRIZE!

12 Teams in a Double Elimination Series! TWO GAME Guarantee for Each Team! First Game Played at 6:00 PM on June 25!

Any Questions? Call **Quechan Parks and Recreation** at (760) 572-1242



### The Quechan Indian Tribe

is seeking interested tribal members to serve on the following Boards and Committees: **Quechan Education Committee OTDHE Board of Commissioners (1)** Kwat'san Cultural Committee Quechan Health Committee

If interested, submit a Letter of Interest to the Tribal Council Secretary (Georgina Massey) at the Tribal Administration Office.

## Seniors Stay Flexible, Prevent Injuries With Exercise Program

Falls are the third leading cause of injury on the Ouechan Reservation. Lisa Aguerro, the Quechan Injury Prevention Coordinator, says elders are especially susceptible to fall injuries and their complications.

things one can do to prevent fall injuries," she notes. "There are many different programs for Elders to exercise with their peers here at Fort Yuma. We have the Injury Prevention 'Fit for Life' water aerobics, the Senior Center has their fitness room, and The Special Diabetes Project for Indians has the Wellness Center, as well as Zumba Gold."

She further points out that "Exercise keeps our muscles limber and helps with balance and coordination. Better balance and flexibility keeps us from falling and getting hurt."

Two seniors who have already benefited from the 'Fit for Life' walking and water aerobics programs are Bob and Leah Fitzherbert.

and when Bob, 69, retired from San Diego Gas and Electric about 10 years ago, they relocated to Winterhaven and now live on the reservation. They have been part of the "Fit for "Exercise is one of the best Life" for a little over 2 years, both participating in the walking club and aerobics.

> to Lisa, describing some of the benefits they've realized by staying active in her programs.

> "We truly have benefited from your efforts to keep us active and in better health." they write. "Before we began your program, (Leah) was plagued by shoulder pain as the result of a break that occurred in 2006 — I received physical therapy but still had occasional pain.

"As a result of the water aerobic program last summer my range of motion has increased measurably. Thank you for all of your efforts. Bob and I wish that more people from the community would realize the ben-

Leah, 61, is a Tribal member, efits from a healthier approach to life. We have learned you do not need to be in perfect shape to benefit from the activities that we have participated in with you and your program."

"Since the program began we have lost a total of 35 pounds and decreased our body fat by a cumulative measurement of They recently sent a letter 10% as measured by the Wellness Center trainers!"

> So, to make sure you have fewer accidents, more stability on your feet, fewer complications from any pre-existing health issues, and easier weight loss, they recommend taking part in a program such as the "Fit for Life" club and the Diabetes Wellness Center.

> These programs can meet the health needs of a variety of individuals: diabetics, heart attack survivors, dialysis patients, epileptics, geriatrics, and the wheelchair bound — all in a non-competitive environment, enabling you to do well at what ever level you find yourself!

## "Safe and Sane" Fireworks Sales Permitted on Reservation

Quechan Economic Development Administration (EDA) tells **Quechan News** that business permits have already been issued to sell fireworks here on the Reservation. The period allowed for such sales runs from members. June 28th through July 6th at noon, as it has for years past.

Upon receipt of a Tribal Permit, the vendors were then directed by EDA staff to obtain an application for the designated booths. Those applications are available from the Events Com-

tionist and File Clerk at the lication, there are no available fireworks booths remaining.

> All four booths have been application process.

Fireworks vendors have been strictly limited to a special area away from the arena, on the southeast side of the grounds. All fireworks used at the celearea designated.

Myra Andrews, the Recep- mittee. As of the date of pub- been reminded to have only "Safe and Sane" fireworks for sale here on the reservation.

> Imperial County Ordinance taken by the four tribal mem- (1411, from 2006, Chapter 8.24), bers who have gone through the bans all fireworks in unincorporated areas, including those list-All fees are waived for tribal ed as "safe and sane" fireworks permitted under state law.

Quechan tribal members and other members of federally recognized tribes are not subject to the Imperial County fireworks ban and may possess, use, exbration must be used within the plode, purchase and sell only safe and sane fireworks, as long Further, all vendors have as they remain within the desig-



Special booths have been set up for fireworks vendors. All fireworks used at the Fourth of July celebration should be remain within the area immediately surrounding these booths. QUECHAN NEWS Photo by William Isbell

Yuma Reservation.

Reservation, non-Indians are subject to citation for the pos-

nated areas located on the Fort session, use, explosion, sale and purchase of any fireworks Within the boundaries of the whatsoever, and non-Indians possesing such fireworks do so at their own risk.

# Quechan P.D. Offers Training for Security Staff

Security Departments.

as a general training instructor with 7 years of experience in the QPD opened the training report, he says, is the need to syllabus with a one-day class on keep good, clear field notes, basic report writing. The class covered the essential characteristics of a good report, such as accuracy, conciseness and completeness, giving the students orderly conduct, an assault or anunderstanding of how to collect information and organize their thoughts to insure the who, what, why, when, where and how of any incident they might need to report is included.

member when you write your report," he says, "is to remain

The Quechan Police Depart- and by just reporting exactly ment (QPD) has begun to offer what you observed, and what professional training for their the people involved told you, fellow officers in the Quechan you can avoid slanting your report in favor of one point-Officer Marco Veloz, a back- of-view or another, and keep ground investigator certified everything clear for the people who read your report later on."

An important part of any with exact times and the statements made by both witnesses and the parties involved. If a report involves a break-in, dissome other criminal activity, there is a good chance a security guard's report will be used as evidence in court.

Veloz stresses.

"Any slang or strange abcord. Your report has to be clear, terpreted have to be left out of



Officer Marco Veloz covered report writing at the first class, offered the first week of June. He will be offering additional classes soon on gangs in Indian country and how to behave when called to testify in court. Check with your Supervisor to sign up! Photo by William Isbell

"Because of that, you want want to try to make it sound of- keep your timeline in mind, and to make sure you are very clear ficial with a bunch of "police clearly describe any damage, "An important thing to re- about what you mean," Officer jargon". Just keep it clear and bruises or comments made. simple, and stick to the facts."

objective in everything you re- breviations that can be misin- bear in mind that your reports on two new PowerPoint premay be used in evidence in court sentations for his next training posted in your office!

your report — and you don't cases. Just stick to the facts,

Officer Veloz is currently He says you should always putting the finishing touches

sessions. One class will cover court room demeanor and the other will be an overview of gangs and signs of gang activity in Indian Country.

Although he hasn't got a firm date set for the next class, he says he plans to present the first of the two before the end of June.

"I will send out a training flyer to all Tribal and Casino Security Departments in plenty of time for the next training," he says. "So if you work for any of out Tribal Security Departments, check with either Jerome Two Hearts (in Tribal Security) or give me a call at the Police Station during the week, and we'll make sure you get on the training list."

With only about 15 spaces available for each class, you may want to sign up as soon as you see the Training Flyers

### **Red Tail Hawks Shinny Team**



The Red Tail Hawks Shinny Team are (back row) Kain Tecumseh, Josiah Montague, (in front) Dorothy Davis, Richard Limones, Andrew Limones and Rod Escalanti. An additional player, Deion Twist, was not available on the day the photo was taken. Photo by William Isbell





The Rainbow Pool at the Quechan Community Center was full of kids of all ages on Saturday, June 5th, when the Parks and Recreation Department kicked offf the official start of the summer season with their annual Splash Day Party. As the staff provided supervision and performed lifeguard duties, kids played water basketball, learned the hula hoop and had free sandwiches and drinks for lunch. Volunteers Eva Greene and Pilar Trujillo from Quechan Housing showed up to help out with the snacks!







The hula hoops were brought out after lunch so the kids could try to learn a "Fifties Favorite" (and avoid cramps) before jumping back into the water (at left). But soon enough, the adults had to take over and show them "how it's really done" (in the center) — though some of the adults seemed to need lessons themselves! Rather than get involved in group sports, some swimmers were just content to amuse themselves riding the water slides (at right)! QUECHAN Parks & Recreation Photos by Willis Hawkins

## KUATSAN RADIO TO DEBUT ON JUNE 30TH



Suzy DeCorse and Stefani Herrera pose with the Kwatsan Radio Banner at the Rainbow Pool on Splash Day, June 5th.

Kwatsan Radio has announced they are now launchtivities planned throughout the representative, Lycia Ortega. Fourth of July weekend.

dubbed "The Show" at the Quechan Community Center, June 30th at 8PM. That will be followed by a cultural event on and they will cap off the weekend by broadcasting LIVE from the Stomp Grounds July 2nd through the 4th.

be formally introduced to the to anyone interested in this posing on June 30, 2010, with fes- Kwatsan Nation," says their PR

"We've worked so hard to-The group has a multitude gether to make this a reality and as much knowledge as possible of happenings beginning with now, we want to celebrate with with a modern music event, our people. We urge everyone to continue looking out for postings on our upcoming events on Facebook, twitter, Myspace, and of course, www.kwatsanra-July 1st for the Kwatsan people, dio.org. Come meet our group and tell us what you think and what you would like to hear on Kwatsan Radio. We will be giving out prizes and keep in mind, locations of all their events!

"Kwatsan Radio is ready to these events are free and open itive movement!"

> Kwatsan Radio plans to empower Native Peoples to gain about their traditions and culture, to allow the generations after us to unite in reinforcing the Native spirit. They want to to plant a seed that will start a movement among the Kwatsan People by pushing tradition through modern media.

Follow them on kwatsanradio.org to find out the times and