



# QUECHAN INDIAN TRIBE

*Ft. Yuma Indian Reservation*

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**REVISED**

**AGENDA**

**WORK SESSION**

**FEBRUARY 06, 2025**

**10:00 A.M.**

**QUECHAN TRIBAL CHAMBERS**

- 1. INTRODUCTION TO EARTH WORKS – J. NAIMARK**
- 2. REVIEW OF A RESOLUTION TO APPROVE A CONTRACT WITH NICKLAUS ENGINEERING, INC., FOR WORK RELATED TO COLORADO RIVER LIFT STATION AND QUECHAN FORCEMAIN REPLACEMENT PROJECT – O. PARRA, EDA PLANNER**
- 3. REVIEW OF A RESOLUTION TO APPROVE THE COMMERCIAL LEASE AGREEMENT WITH ISRAEL AND EVANGELINE ROSALES FOR THE PROPERTY AT 488 SOUTH MAIDEN LANE IN THE CITY OF YUMA, ARIZONA – B. GOLDING SR., EDA DIRECTOR**
- 4. REVIEW A RESOLUTION TO APPROVE THE OPERATING BUDGET FOR THE EMERGENCY STABILIZATION AND BURNED AREA REHABILITATION PROJECT FOR THE 2023 WEST MAIN FIRE THAT OCCURRED ON THE FORT YUMA INDIAN RESERVATION WITH FISCAL YEAR OCTOBER 1, 2024, THROUGH SEPTEMBER 30, 2027, FEDERAL FUNDING PROVIDED THROUGH THE UNITED STATES DEPARTMENT OF INTERIOR, BUREAU OF INDIAN AFFAIRS AND INCORPORATE SALARY INCREASES BEGINNING JANUARY 1, 2024 – C. CHOATE, ENVIRONMENTAL DIRECTOR**

- 5. REVIEW OF A RESOLUTION TO APPROVE THE OPERATING BUDGET FOR THE RESTORATION PHASE OF THE RETURNABLE GRANT AGREEMENT AND SEASONAL FALLOWING AGREEMENT AMONG THE QUECHAN INDIAN TRIBE OF THE FORT YUMA INDIAN RESERVATION THE, THE BONNEVILLE ENVIRONMENTAL FOUNDATION AND BLUE COMMONS FOR THE PY 2024-2026, AND TO INCORPORATE SALARY ADJUSTMENT DIRECTED BY TRIBAL COUNCIL AND COLA INCREASES AT 3.5% BEGINNING JANUARY 1, 2024 – C. CHOATE, ENVIRONMENTAL DIRECTOR**
- 6. REVIEW OF A JOB DESCRIPTION FOR AN INFANT TODDLER TEACHER – C. SANCHEZ, CHILD CARE PROGRAM MANAGER**
- 7. REVIEW OF A JOB DESCRIPTION FOR QCC PRESCHOOL TEACHER – C. SANCHEZ, CHILD CARE PROGRAM MANAGER**
- 8. REVIEW OF A JOB DESCRIPTION FOR A QCC ASSISTANT TEACHER – C. SANCHEZ, CHILD CARE PROGRAM MANAGER**
- 9. REVIEW OF A JOB DESCRIPTION FOR QCC COOK – C. SANCHEZ, CHILD CARE PROGRAM MANAGER**
- 10. REVIEW OF A JOB DESCRIPTION FOR A CC MONITOR TO BEFORE/AFTER SCHOOL CHILDCARE TEACHER – C. SANCHEZ, CHILD CARE PROGRAM MANAGER**
- 11. REVIEW OF A LETTER OF INTEREST FOR THE HEALTH COMMITTEE**